| ENTRY BLANK | | | | |
|--|--|--|--|--|
| PLEASE TYPE OR PRINT Entered previous May Show | | | | |
| yes(\boxed{\boxes} no | | | | |
| Mr. Artist MICHAEL KELLERS | | | | |
| (Last Name Las | | | | |
| Permanent 2243 HARCOURT DR. CLEVE Address 2243 HARCOURT DR. HT | | | | |
| Street City | | | | |
| 44/06 Tel.() 382-4583 | | | | |
| Zip Area Code | | | | |
| Temporary or | | | | |
| Street City | | | | |
| Tel. () | | | | |
| Zip Area Code | | | | |
| If you do not presently live in one of the counties of the Western Reserve, which county were you born in? | | | | |
| Collaborator | | | | |
| (If Any) | | | | |
| If May Show entries are not accepted or not sold: Artist will pick up at Museum. | | | | |
| ☐ Museum should dispose of. | | | | |
| ☐ Museum should ship to artist C.O.D. at this address: | | | | |
| | | | | |
| Special Instructions When necessary include below instructions or a drawing of how the object is to be assembled and displayed. | | | | |
| | | | | |
| This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted. | | | | |
| Note carefully calendar for delivery and return of objects. It is | | | | |

its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until May 18, 1980.

The submission of objects will be construed as acceptance of

Signature

| 1_r | | | | |
|---|---------------------|----------------------|----------------|--|
| ENTRY BLANKS | | | | |
| ☐ 1. Paintings ☐ 2. Graphics ☐ 3. Photography ☐ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts | | | | |
| Materials | | | | |
| ACRYLIC AND PLASTER | | | | |
| Title | | | | |
| THREE PEARS | | | | |
| Price or NFS Insurance Value Size If NFS Only If | | | | |
| GRAPHICS AND PHOTOGRAPHY ONLY | | | | |
| Additional No For Sale | m / 1 | tion Price Unframe | Price of Frame | |
| NF 666 | 365 IVW | LAVOE |) | |
| ACCEPTED DO NOT WRITE IN THIS SECTION ACCEPTED | | | | |
| X | 107 | 11) | DEJECTED | |
| RÉJECTED | 10/ | رك | REJECTED | |
| 1. Paintings 2. Graphics 3. Photography 4. Sculpture 5. Electric 6. Crafts | | | | |
| Materials | | | | |
| | | | | |
| ACRYLIC AND PLASTER | | | | |
| STUDY FOR COPPLECUP | | | | |
| Price or NFS Insurance Value Size | | | | |
| \$ 450,00 If NFS Only 450,00 28 X32" | | | | |
| GRAPHICS AND PHOTOGRAPHY ONLY | | | | |
| Additional No For Sale | . Total No. in Edit | ion Price Unframe | Price of Frame | |
| ACCEPTED | DO NOT WRITE IN | ACCEPTED | RECEIVED | |
| | THIS SECTION | X | DATE | |
| REJECTED | 157(1) | REJECTED | DATE | |